



## APPLICATION TO HOST the GRCA NATIONAL SPECIALTY

*(Please complete in full and send to the GRCA Regional Vice-President)*

Host clubs, by their application, agree to abide by and follow the policy and guidelines established by GRCA and the National Specialty Committee. These guidelines are outlined in the GRCA NS Handbook which can be found at [ <https://www.grca.org/events/golden-retriever-specialties/grca-specialty-advisory-committee-sac-2/>]. This policy also includes all GRCA resolutions in effect governing National Specialty events and processes.

**Date of Application:** \_\_\_\_\_

**POTENTIAL HOST CLUB** *(Must be a member club of GRCA)*

Club Previously Hosted a National Specialty	<input type="checkbox"/> No	<input type="checkbox"/> Yes	When:
Club Previously Hosted a Regional Specialty	<input type="checkbox"/> No	<input type="checkbox"/> Yes	When:
Club Held First AKC Specialty/Obed Trial			
Other Golden Clubs and/or Retriever Clubs Assisting with this National Specialty			

### GRCA REQUIRED EVENTS

*(Additional pages may be attached with show layout, diagrams & pictures)*

	PROPOSED DATE(S)	PROPOSED LOCATION <small><i>(Cite specific venue, facility, grounds)</i></small>
<b>CONFORMATION</b> (including <b>Junior Showmanship</b> )		
<i>Indicate square footage available for rings, grooming, vendors, spectators, etc.</i> Inside: _____ Outside: _____ Combination: _____ What is the distance between Show Site and Field Site: _____ (Miles) & _____ (Driving Time/Hours)		
<b>OBEDIENCE TRIAL</b>		
<i>Indicate square footage available for rings, grooming, vendors, spectators, etc..</i> Inside: _____ Outside: _____ Combination: _____		
<b>FIELD TRIAL</b>		
<i>Total acreage available:</i>		<i>Total number of separate bodies of water available:</i>
<b>WORKING CERTIFICATE</b>		
<i>Total acreage available:</i>		<i>Total number of separate bodies of water available:</i>
<b>WORKING CERTIFICATE EXCELLENT</b>		
<i>Total acreage available:</i>		<i>Total number of separate bodies of water available:</i>

## GRCA OPTIONAL EVENTS

*(Additional pages may be attached with show layout, diagrams & pictures)*

*If Event will **not** be offered, please indicate "WNBO" (WILL NOT BE OFFERED) under Proposed Date(s)*

	<b>PROPOSED DATE(S)</b>	<b>PROPOSED LOCATION</b> <i>(Cite specific venue, facility, grounds)</i>
<b>SWEEPSTAKES</b> (Puppy & Veteran)		
<i>Ring will be located (please check):</i> <input type="checkbox"/> Inside <input type="checkbox"/> Outside		
<b>SWEEPSTAKES</b> (Gun Dog)		
<i>Ring will be located (please check):</i> <input type="checkbox"/> Inside <input type="checkbox"/> Outside		
<b>RALLY TRIAL</b>		
<i>Square footage available:</i>		
<b>AGILITY TRIAL (GRCA)</b>		
<i>Square footage available:</i>		
<i>Number of rings proposed:</i>		<i>Rings will be located (please check):</i> <input type="checkbox"/> Inside <input type="checkbox"/> Outside
<b>AGILITY TRIAL (Host Club)</b> <i>*Per GRCA Resolution MY 15-18, host club may offer a <b>one (1) day, Goldens-only</b> agility trial in addition to the GRCA Agility Trial.</i>		
<i>Square footage available:</i>		
<i>Number of rings proposed:</i>		<i>Rings will be located (please check):</i> <input type="checkbox"/> Inside <input type="checkbox"/> Outside
<b>HUNTING TESTS</b> (Junior, Senior, Master)		
<i>Total acreage available:</i>		<i>Total number of separate bodies of water available:</i>
<i>Limits on entries proposed:</i> <input type="checkbox"/> No <input type="checkbox"/> Yes		
<b>TRACKING DOG</b>		
<i>Total acreage available:</i>		
<b>TRACKING DOG EXCELLENT</b>		
<i>Total acreage available:</i>		
<b>VARIABLE SURFACE TRACKING</b>		
<i>Total acreage available:</i>		
<b>URBAN DOG TRACKING</b>		
<i>Total acreage available:</i>		
<b>CERTIFICATE OF CONFORMATION ASSESSMENT (CCA)</b>		
<i>Square footage available:</i>		<i>Event will be located (please check):</i> <input type="checkbox"/> Inside <input type="checkbox"/> Outside
<i>Number of flights proposed:</i>		

<b>OTHER LOCAL DOG EVENTS</b> <i>(Attach a separate sheet if necessary)</i>		
<b>GRCA NATIONAL SPECIALTY CHAIRMEN</b> <i>(Please complete with all Chairmen known at time of application)</i>		
	NAME	CONTACT INFO <i>(Phone &amp; Email)</i>
<b>NS GENERAL CHAIRMAN</b>		
<b>NS TREASURER</b>		
<b>CONFORMATION CHAIRMAN</b>		
<b>FIELD TRIAL CHAIRMAN</b>		
<b>OBEDIENCE CHAIRMAN</b>		
<b>TRACKING CHAIRMAN</b>		
<b>WC/WCX CHAIRMAN</b>		
<b>AGILITY CHAIRMAN</b>		
<b>CCA CHAIRMAN</b>		
<b>HUNT TEST CHAIRMAN</b>		
<b>RALLY CHAIRMAN</b>		
<b>SWEEPSTAKES CHAIRMAN</b>		
<b>HOST CLUB OFFICERS</b> <i>(at time of application)</i>		
<b>President</b>		
<b>Vice-President</b>		
<b>Secretary</b>		
<b>Treasurer</b>		

*For GRCA Board of Directors Use Only*

<b>Application Received by Regional Vice President</b>	<i>(Date)</i>
<b>Application Submitted to Board and NSC</b>	<i>(Date)</i>
<b>Application Reviewed by NSC Pending Site Survey</b>	<i>(Date)</i>
<b>Site Survey Complete</b>	<i>(Date)</i>
<b>Recommendation from NSC to Approve/Not Approve Application Submitted to Board</b>	<i>(Date)</i>
<b>Application Approved/Not Approved by GRCA Board</b>	<i>(Date)</i>
<b>Resolution Number and Date Approved</b>	<i>(Date)</i>
<b>Approval Letter Sent to Host Club's General Chairman</b>	<i>(Date)</i>
<b>Notes</b>	